

## POLISH-AMERICAN CITIZENS' CLUB

Taunton, Massachusetts

## **Application For Associate Membership**

| Applicant's full name<br>Last                    |   |                          | First                               |                                | MI               |                 |
|--|---|--------------------------|-------------------------------------|--------------------------------|------------------|-----------------|
| AddressStreet                                    |   |                          | City                                | -                              | State            | Zip             |
| Phone #  |   |                          | -                                   |                                |                  |                 |
|  |   |                          |                                     |                                |                  |                 |
| Date of birth<br>Month                           | Day                                     | Year                     | Age                                 | Place                          | of birth         |                 |
| Occupation                                       |   |                          |                                     |                                |                  |                 |
| Is your spouse a memb<br>If yes, check one       | er of the P<br>Regu                     | olish-Ameri<br>Iar membe | ican Citizens' Cl<br>rLife          | ub?Y<br>memberY                | ′es<br>Associate | _No<br>e member |
| Reason for applying for                          | membersh                                | nip                      |                                     |                                |                  |                 |
| Name and signature of                            |   |                          |                                     | pers required for              |                  |                 |
| #1   | ·                                       |                          |                                     |                                |                  |                 |
| #2   |   |                          |                                     |                                |                  |                 |
| #3   |   |                          |                                     |                                |                  |                 |
| #4   | *************************************** |                          |                                     |                                |                  |                 |
| #5   |   |                          |                                     |                                |                  |                 |
|  |   | Applicant's              | Signature                           |                                | Date             |                 |
| We, the undersigned m<br>moral character of this | embers of candidate,                    | the membe                | ership committee<br>d him/her to be | e, having ascerta<br>accepted. | ained accurat    | tely the        |
| Membership Committee<br>(Signature and Date)     | €                                       |                          |                                     |                                |                  |                 |
|  |   |                          |                                     |                                |                  |                 |
| Accepted   |   |                          |                                     |                                |                  |                 |
| . Month  | Day                                     | Year                     |                                     | Club Secret                    | ary's Signatu    | re              |